



Govt of Tripura
Office of the Headmistress
Ledrai Dewan Class XII School
Machmara, Unakoti Tripura

(Email:-37590@cbseshiksha.in / ledraidewanofficial@gmail.com)

F.No.8(99)/SDM/KGT/VJ/LDHSS/2022-23/101

Dated, Machmara, 19/03/2026

SHORT NOTICE INVITING QUOTATION

The Office of the Headmaster, Ledrai Dewan Class XII School, Machmara, Unakoti Tripura, invites bids, in sealed cover, from registered and eligible agencies, having experience in supply and installation of Fire safety equipment, as per items mentioned in Fire Safety Advisory, in ANNEXURE-A

The details of the items, terms and conditions, and specifications are available in the office the Headmistress, Ledrai Dewan Class XII School, Machmara, Unakoti Tripura, which may be inspected by the interested bidders in the school notice board, during office hours and on working days only.

The rate should be quoted both in figures and words.

**Last date of receiving quotation
23/03/2026 at 4.30 pm**

The Agency, participating in the bidding process, must possess the following:

1. Permanent Account Number
2. GST Registration Certificate
3. Agency Registration Certificate
4. Requisite License.

Sukla Chakma
19/3/26
(Sukla Chakma)
Headmistress

Ledrai Dewan Class XII School
Machmara, Unakoti, Tripura

Copy forwarded to:-

The Chairman, School Management Committee (Sub Divisional Magistrate, Kumarghat), for favour of kind information, please.

Copy also forwarded to

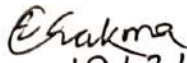
1. The Director of Secondary Education, Govt. of Tripura, (Vityajyoti Cell) for favour of kind informations, please.
2. The District Education Officer, Unakoti District, for favour of kind information, please.

Sukla Chakma
19/3/26
(Sukla Chakma)
Headmistress

Ledrai Dewan Class XII School
Machmara, Unakoti, Tripura

Terms & Conditions:

1. The sealed cover envelop shall be superscripted by the expression "QUOTATION FOR SUPPLYING AND INSTALLATION OF FIRE SAFETY EDUIPMENTS AT LEDRAI DEWAN CLASS XII SCHOOL, MACHMARA, UNAKOTI TRIPURA
2. The rate should be quoted (both word and figure) for each and every item separately inclusive of all inevitable taxes, transportation charges, cost of fitting and fixing & other service charges, if any.
3. The lowest bidder shall sign an agreement with the HO & DDO, Ledrai Dewan Class XII School, Machmara, Unakoti Tripura. If fails to do so, the 2nd lowest Bidder may be awarded the contract, if found suitable.
4. The supply order will be placed by the office as and when decided.
5. The selected supplier shall have to supply and install the items to the school within 07 days of receipt of supply order
6. The submission of quotation period may be extended if authority desires.
7. In case, the quality of the items supplied are found Sub-standard/inferior, the supplier will liable to replace such materials within next 03 days at their own cost.
8. No items/materials shall be accepted beyond the supply order and agreed rates of materials which is not included in the bid tender document.
9. Payment will be made only after successful delivery and installation
10. In-case of high fluctuation of rates in the market during the contract period, the authority reserves the right to cancel the agreement and may call a fresh tender with intimation the supplier.
11. Any item may be struck off/out by the undersigned from Annexure A even after finalization of rate and bidder.
12. All statutory deductions shall be made from bills, i.e. payment shall be inclusive of Taxes.
13. The undersigned reserves the right to reject or accept part or full quotation including the lowest one without assigning any reason.
14. The undersigned also reserves the right to approve, modify or reject or recall the quotation
15. The contract shall be for the Financial Year 2025-26 (up to 31st March, 2025).


19/3/26
(Sukla Chakma)
Headmistress
Ledrai Dewan Class XII School
Machmara, Unakoti, Tripura

(Prescribed proforma)

To
The Headmistress
Ledrai Dewan Class XII School
Machmara, Unakoti, Tripura

Subject:- Submission of QUOTATION AND OTHER RELEVANT DOCUMENTS FOR SUPPLYING AND INSTALLATION OF FIRE SAFETY EQUIPMENTS AT LEDRAI DEWAN CLASS XII SCHOOL, MACHMARA, UNAKOTI, TRIPURA

Sir

In response to the above, I am submitting the rates for items listed in the Annexure-A of the SNIQ as per terms and conditions:

1. Name of the Agency (In Capital letters):-
2. Address:-
3. PAN:-
4. OST Registration No:-
5. List of Enclosure:-

DECLARATION

I do hereby declare that I have personally gone through the SNIQ and understood all the clauses, terms & conditions and agreed to abide by it

Encio: As stated.

Yours faithfully.

(Signature of bidder with Date and seal, if any)



GOVERNMENT OF TRIPURA
DIRECTORATE OF FIRE & EMERGENCY
SERVICES
AGARTALA : TRIPURA



Phone: 0381-232-6451

Email: dg.fire-tr@gov.in

website:www.fireservice.tripura.gov.in

No: FSRTFES/2026/00055

Dated: 17/03/2026

To,
Ratan Sarkar
Kumarghat, Unakoti
Machmara B.O - 799263

Sub: **Fire Safety Recommendation** For Application Reference No **FSRTFES/2026/00055** .

With reference to your Application Reference No FSRTFES/2026/00055 Dated 17/02/2026 Fire Safety Recommendation on fire prevention and fire safety measures of the following building/premises is hereby issued in accordance with the conditions laid down in the relevant portions of Part-IV of the latest National Building Code and the Tripura Building Rules.

Name of the Applicant:	Ratan Sarkar			
Name of Owner with Plot details:	S. No.	Owner Name and Address		
	1.	ত্রিপুরা সরকারের পক্ষে শিক্ষাবিভাগ কড়ক রক্ষিত		
	S. No.	Plot No	Total Area	Classification
	1.	2398	0.67	----
	2.	250	0.7	----
	3.	252	0.06	নাল
	4.	255	0.26	ঢিলা
	5.	288	0.18	----
6.	3184	1.83	ঢিলা	
7.	472	1.59	নাল	
Name of the Property/ Organization/ Commercial establishment	Ledrai Dewan Class Xii School			
Address of the Building/ Premises:	Machmara Habitation, Machmara Village Council, Pecharthal Bac Block, Post Office Machmara B.O - 799263, Unakoti District, Tripura.			

A Fire Safety Certificate (FSC) will be issued, subject to verification of compliance of fire prevention and fire safety measures on which the fire safety recommendations enumerated in the attached letter and further submission of application through online system.

Director,
Fire & Emergency Services,
Or Authorized Signatory
Tripura : Agartala

***** WE SERVE TO SAVE*****

This certificate shall not be used by the Insurance service provider

Fire Safety Advisory and Suggestion:

- 1.Road width measuring 06 meter to be required. (refer to TBR 2017)
- 2.Gate width measuring 10 meter to be required. (refer to TBR 2017)
- 3.Width of approach road measuring 10 meter to be required. (refer to TBR 2017)
- 4.02 Nos. staircase measuring 1.5 meter to be required in the school building. (refer to TBR 2017)
- 5.02 Nos. staircase measuring 1.5 meter to be required in the school building. (refer to TBR 2017)
- 6.02 Nos. continuous staircase accesses to the terrace must be provided for the school building.
- 7.Width of corridor measuring 1.5 meter to be required in the school building. (refer to TBR 2017)
- 8.Door size measuring 1.5 meter to be required in the school building. (refer to TBR 2017)
- 9.01 (One) No. Co2 fire extinguisher capacity of 4.5 kg to be installed near electric main panel board in the ground floor of the school building. (Refer to NBC 2016 Part-4)10.01 (One) No. Co2 fire extinguisher capacity of 2 kg to be installed at a distance of the 15-meter interval on each floor of the school building. (Refer to NBC 2016 Part-4)11.01 (One) No. Co2 fire extinguisher capacity of 4.5 kg to be installed in each of the following location: Computer lab, Chemistry lab, Physics lab & Atal tinkering lab, in the school building. (Refer to NBC 2016 Part-4)
- 12.01 (One) No.ABC fire extinguisher having capacity of 6 kg to be installed at a distance of the 15-meter interval on each floor of the school building. (refer to NBC 2016 Part-4)13.01 (One) No. ABC fire extinguisher having capacity of 6 kg to be installed in Biology lab of the school building. (refer to NBC 2016 Part-4)
- 14.01 (One) No. wet chemical fire extinguisher having capacity of 09 Litre to be installed in the Mid-day-Meal kitchen room of the school. (refer to NBC 2016 Part-4)
- 15.06 (Six) Nos. Sand bucket filled with dry sand hanging in the front side of the school building under the rain shade.
- 15.06 (Six) Nos. Sand bucket filled with dry sand hanging in the front side of the school building under the rain shade.
- 17.30-meter-long hose reel hose system to be installed in the building connected with down comer system. (refer to NBC 2016 Part-4)
- 18.Nozzle diameter 19 mm to be required. (refer to NBC 2016 Part-4)
- 19.Electric main panel board to be installed in the ground floor of the school.(refer to NBC 2016 Part-4)
- 20.02 Nos. MCP with battery back-up to be installed in each floor of the G+1 School building. (refer to NBC 2016 Part-4)21.02 Nos. Hooters with battery back-up to be installed in each floor of the G+1 School building. (refer to NBC 2016 Part-4)
- 22.Down comer system to be installed with mild steel pipe of thickness 4.6 mm and 100 mm dia. (refer to NBC 2016 Part-4)
- 23.Landing valves shall be provided in the school building according to the following floor-wise distribution: one point per floor in the G+1 school building. (refer to NBC 2016 Part-4)
- 24.01 (One) No. Double door hose box with accessories such as delivery hose short branch etc. to be installed on each floor of the G+1 school building. (refer to NBC 2016 Part-4)
- 25.Two-way fire inlet valve along with hydrant point to be provided in the front side of the school building. (refer to NBC 2016 Part-4)
- 26.Terrace level pump 450 LPM minimum discharge of 3.5 kg/ cm2 with connect with the terrace level tank along with accessories pressure gauge, pressure switch, air release valve & non returning valve to be installed at terrace of the G+1 school building. (refer to NBC 2016 Part-4)
- 27.Terrace level head of pump 70 meter to be required. (refer to NBC 2016 Part-4)
- 28.Terrace level power supply should be 03 (three) phase. (refer to NBC 2016 Part-4)
- 29.A terrace tank with a 10,000-liter capacity must be constructed for exclusively to firefighting purposes. (refer to NBC 2016 Part-4)
- 30.Trained person fire fighters should be engaged to operate the equipment's while in emergency and all emergency contact numbers such as fire, police station, ambulance, electricity supply should be displayed on a visible place in the School premises area. (refer to NBC 2016 Part-4)
- 31.To ensure the safety of all students and staff, any unused combustible materials must not be stored anywhere within the school building or on its immediate premises.

NB:-Issued

Digitally signed by MEGHA JAIN
Date:17-03-2026 17:14:42 PM